

# Embedded Cosmopolitanism Duties To Strangers And Enemies In A World Of Dislocated Communities British Academy Postdoctoral Fellowship Monographs

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Routledge Handbook of Ethics and International Relations Brent J. Steele 2018-06-14 Ethics and International Relations (IR), once considered along the margins of the IR field, has emerged as one of the most eclectic and interdisciplinary research areas today. Yet the same diversity that enriches this field also makes it a difficult one to characterize. Is it, or should it only be, the social-scientific pursuit of explaining and understanding how ethics influences the behaviours of actors in international relations? Or, should it be a field characterized by what the world should be like, based on philosophical, normative and policy-based arguments? This Handbook suggests that it can actually be both, as the contributions contained therein demonstrate how those two conceptions of Ethics and International Relations are inherently linked. Seeking to both provide an overview of the field and to drive debates forward, this Handbook is framed by an opening chapter providing a

concise and accessible overview of the complex history of the field of Ethics and IR, and a conclusion that discusses how the field may progress in the future and what subjects are likely to rise to prominence. Within are 44 distinct and original contributions from scholars teaching and researching in the field, which are structured around 8 key thematic sections: Philosophical Resources International Relations Theory Religious Traditions International Security and Just War Justice, Rights and Global Governance International Intervention Global Economics Environment, Health and Migration Drawing together a diverse range of scholars, the Routledge Handbook of Ethics and International Relations provides a cutting-edge overview of the field by bringing together these eclectic, albeit dynamic, themes and topics. It will be an essential resource for students and scholars alike.

The Cosmopolitan Potential of Exclusive Associations Bettina R. Scholz 2015-10-08

This book assesses to what extent transnational non-state associations help to cultivate greater respect for the moral equality of all humans and to build transnational communities. It shows that such cosmopolitan ideals can arise from unexpected places in our world without the self-conscious intention of advancing a common human community.

**Cosmopolitan Animals** Kaori Nagai 2015-08-25 *Cosmopolitan Animals* asks what new possibilities and permutations of cosmopolitanism can emerge by taking seriously our sharing and 'becoming-with' animals. It calls for a fresh awareness that animals are important players in cosmopolitics, and that worldliness is far from being a human monopoly.

**Questioning Cosmopolitanism** Stan van Hooft 2010-06-16 Wim Vandekerckhove and Stan van Hooft The philosopher, Diogenes the Cynic, in the fourth century BCE, was asked where he came from and where he felt he belonged. He answered that he was a "citi- 1 zen of the world" (kosmopolitês) . This made him the first person known to have described himself as a cosmopolitan. A century later, the Stoics had developed that concept further, stating that the whole cosmos was but one polis, of which the order was logos or right reason. Living according to that right reason implied showing goodness to all of human kind. Through early Christianity, cosmopolitanism was given various interpretations, sometimes quite contrary to the inclusive notion of the Stoics. Augustine's interpretation, for example, suggested that only those who love God can live in the universal and borderless "City of God". Later, the rediscovery of Stoic writings during the European Renaissance inspired thinkers like Erasmus, Grotius and Pufendorf to draw on cosmopolitanism to advocate world peace through religious tolerance and a society of states. That same inspiration can be noted in the American and French revolutions. In the eighteenth century, enlightenment philosophers such as Bentham (through utilitarianism) and Kant (through universal reason) developed new

and very different versions of cosmopolitanism that serve today as key sources of cosmopolitan philosophy. The nineteenth century saw the development of new forms of transnational ideals, including that of Marx's critique of capitalism on behalf of an international working class. *International Relations Theories* Tim Dunne 2021-01-16 Unrivalled coverage of IR theories from leading experts, featuring a new chapter that reflects on the historic marginalisation of global IR and a wide range of case studies that show readers how theory can be applied to address concrete political problems.

**Negative Cosmopolitanism** Eddy Kent 2017-11-10 From climate change, debt, and refugee crises to energy security, environmental disasters, and terrorism, the events that lead nightly newscasts and drive public policy demand a global perspective. In the twentieth century the world sought solutions through formal institutions of international governance such as the United Nations, the International Criminal Court, and the World Bank, but present-day responses to global realities are often more provisional, improvisational, and contingent. Tracing this uneven history in order to identify principal actors, contesting ideologies, and competing rhetoric, *Negative Cosmopolitanism* challenges the Kantian ideal of cosmopolitanism as the precondition for a perpetual global peace. Uniting literary scholars with researchers working on contemporary problems and those studying related issues of the past – including slavery, industrial capitalism, and corporate imperialism – essays in this volume scrutinize the entanglement of cosmopolitanism within expanding networks of trade and global capital from the eighteenth century to the present. By doing so, the contributors pinpoint the ways in which whole populations have been unwillingly caught up in a capitalist reality that has little in common with the earlier ideals of cosmopolitanism. A model for provoking new and necessary questions about neoliberalism, biopolitics,

colonialism, citizenship, and xenophobia, *Negative Cosmopolitanism* establishes a fresh take on the representation of globalization and modern life in history and literature. Contributors Include Timothy Brennan (University of Minnesota), Juliane Collard (University of British Columbia), Mike Dillon (California State University, Fullerton), Sneja Gunew (University of British Columbia), Dina Gusejnova (University of Sheffield), Heather Latimer (University of British Columbia), Pamela McCallum (University of Calgary), Geordie Miller (Dalhousie University), Dennis Mischke (Universität Stuttgart), Peter Nyers (McMaster University), Liam O'Loughlin (Pacific Lutheran University), Crystal Parikh (New York University), Mark Simpson (University of Alberta), Melissa Stephens (Vancouver Island University), and Paul Ugor (Illinois State University).

**The Thin Justice of International Law**

Steven R. Ratner 2015-01-15 In a world full of armed conflict and human misery, global justice remains one of the most compelling missions of our time. Understanding the promises and limitations of global justice demands a careful appreciation of international law, the web of binding norms and institutions that help govern the behaviour of states and other global actors. This book provides a new interdisciplinary approach to global justice, one that integrates the work and insights of international law and contemporary ethics. It asks whether the core norms of international law are just, appraising them according to a standard of global justice derived from the fundamental values of peace and the protection of human rights. Through a combination of a careful explanation of the legal norms and philosophical argument, Ratner concludes that many international law norms meet such a standard of justice, even as distinct areas of injustice remain within the law and the verdict is still out on others. Among the subjects covered in the book are the rules on the use of force, self-determination, sovereign equality, the decision making procedures of key international

organizations, the territorial scope of human rights obligations (including humanitarian intervention), and key areas of international economic law. Ultimately, the book shows how an understanding of international law's moral foundations will enrich the global justice debate, while exposing the ethical consequences of different rules.

Global Trade and Commercial Networks Tijl Vanneste 2015-10-06 At the heart of this study on cross-cultural trade lies a concrete case-study of a network of diamond merchants operating in the early eighteenth century. All the traders examined in this study are outsiders: an English Catholic in Antwerp, Sephardic and Ashkenazi Jews in London and Amsterdam and French Huguenots in Lisbon.

**Global Democracy** Daniele Archibugi

2011-10-27 Democracy is increasingly seen as the only legitimate form of government, but few people would regard international relations as governed according to democratic principles. Can this lack of global democracy be justified? Which models of global politics should contemporary democrats endorse and which should they reject? What are the most promising pathways to global democratic change? To what extent does the extension of democracy from the national to the international level require a radical rethinking of what democratic institutions should be? This book answers these questions by providing a sustained dialogue between scholars of political theory, international law and empirical social science. By presenting a broad range of views by prominent scholars, it offers an in-depth analysis of one of the key challenges of our century: globalizing democracy and democratizing globalization. *Cosmopolitanism without Foundations?*

Tamara Caraus 2015-06-10 Nu s-au introdus date

**Kant's Embedded Cosmopolitanism**

Georg Cavallar 2015-05-19 Kant's omnipresence in contemporary cosmopolitan discourses contrasts with the fact that little is known about the historical

origins and the systematic status of his cosmopolitan theory. This study argues that Kant's cosmopolitanism should be understood as embedded and dynamic. Inspired by Rousseau, Kant developed a form of cosmopolitanism rooted in a modified form of republican patriotism. In contrast to static forms of cosmopolitanism, Kant conceived the tensions between embedded, local attachments and cosmopolitan obligations in dynamic terms. He posited duties to develop a cosmopolitan disposition (*Gesinnung*), to establish common laws or cosmopolitan institutions, and to found and promote legal, moral, and religious communities which reform themselves in a way that they can pass the test of cosmopolitan universality. This is the cornerstone of Kant's cosmopolitanism, and the key concept is the vocation (*Bestimmung*) of the individual as well as of the human species. Since realizing or at least approaching this vocation is a long-term, arduous, and slow process, Kant turns to the pedagogical implications of this cosmopolitan project and spells them out in his later writings. This book uncovers Kant's hidden theory of cosmopolitan education within the framework of his overall practical philosophy.

**Justice and Morality** Amanda Russell Beattie 2016-04-22 Bridging the contending theories of natural law and international relations, this book proposes a 'relational ontology' as the basis for rethinking our approach to international politics. Amanda Beattie challenges both the conventional interpretation of natural law as necessarily and intractably theological, and the dominant conception of international relations as structurally distinct from the ends of human good, in order to recover the centrality of other-directed agency to the promotion of human development. Offering an important contribution to the study of international political thought, the book contains a number of challenging and controversial ideas which should provoke constructive debate within international relations theory, political theory, and philosophical ethics.

The Ashgate Research Companion to Ethics and International Relations Patrick Hayden 2016-04-01 While skepticism about the role of moral considerations in international politics has been influential within the discipline of international relations (IR), those writing on topics such as war, peace, rights and trade up until the twentieth century took seriously the importance of ethical values and moral debates. The 1990s and 2000s have seen a substantial growth of attention to the ways in which IR conceives and analyzes themes of an ethical nature, and how issues, problems and policies involving ethics are addressed by a variety of actors within the international system. This indispensable research companion widens the perspective from 'ethics and international relations' to 'ethics in international relations', redressing the (mis)perception that ethical concepts, principles, norms and rules are not in part constitutive of the international system and the agents acting within that system. Necessarily cross-disciplinary, expertise is drawn from IR and also philosophy, political theory, religious studies, history and law, making this an ideal volume for any library reference collection.

**Global Ethics** Kimberly Hutchings 2018-08-17 This revised edition of Kimberly Hutchings's best-selling textbook provides an accessible introduction to the field of Global Ethics for students of politics, international relations and globalization. It offers an overview and assessment of key perspectives in Global Ethics and their implications for substantive moral issues in global politics. These include the morality of state and non-state violence, the obligations of rich to poor in a globalizing world, and the scope and nature of international human rights. The second edition contains expanded coverage of pressing contemporary issues relating to migration, changes in the technologies of war, and the global environment. Hutchings's excellent book helps non-specialist students to understand the assumptions underpinning different moral traditions, and enables them to formulate

their own views on how to approach moral judgement and prescription – essential in a world which, though it is shared by all, possesses massive cultural differences and inequalities of power.

*The Politics and Ethics of Identity* Richard Ned Lebow 2012-08-30 Challenges the notion of consistent unitary identities, arguing that we are multiple, changing selves, shaped by social contexts and processes.

Human Rights, Human Dignity, and Cosmopolitan Ideals Matthias Lutz-Bachmann 2016-05-13 This book makes a significant contribution to the on-going international dialogue on the meaning of concepts such as human rights, humanity, and cosmopolitanism. The authors propose a new agenda for research into a Critical Theory of Human Rights. Each chapter pursues three goals: to reconstruct modern philosophical theories that have contributed to our views on human rights; to highlight the importance of humanity and human dignity as a complementary dimension to liberal rights; and, finally, to integrate these issues more directly in contemporary discussions about cosmopolitanism. The authors not only present multicultural perspectives on how to rethink political and international theory in terms of the normativity of human rights, but also promote an international dialogue on the prospects for a critical theory of human rights discourses in the 21st century.

**Embedded Cosmopolitanism** Toni Erskine 2008-07-31 Dr Erskine's 'embedded cosmopolitanism' embraces the perspective of local loyalties, communities and cultures in the theory of why we have duties to 'strangers' and 'enemies' in world politics. Taking examples from the 'war on terror', she examines duties to 'enemies' through norms of non-combatant immunity and the prohibition against torture.

**Cosmopolitanism and the Legacies of Dissent** Tamara Caraus 2014-07-17 The core idea shared by all cosmopolitan views is that all human beings belong to a single community and the ultimate units of moral concern are individual human beings, not

states or particular forms of human associations. Nevertheless, the attempts to ground a political theory on overarching universal principles is in contradiction with the plurality of social, cultural, political, religious interpretative standpoints in the contemporary world. Is dissent cosmopolitan? Is there a legacy of dissent for a theory of cosmopolitanism? This book is a comparative, historical analysis of dissident thought and practice for contemporary debates on cosmopolitanism. Divided into two parts, the editors and contributors explore the contribution of 'paradigmatic' dissidents like Gandhi, Martin Luther King, Havel, Sakharov, Mandela, Liu Xiaobo, Aung San Suu Kyi towards a post-universalist cosmopolitan theory. Part Two examines the inherent cosmopolitanism of the seemingly 'peripheral' dissent of contemporary forms of protests, resistance, direct action like NO TAV movement and Occupy Wall Street. A timely book which allows for a much needed new engagement in contemporary debates of cosmopolitanism, we learn how practical resistance to totalizing/hegemonic claims is generated, and how dissident thinking might contribute to new, enriched ways of conceiving the non-totalizing foundations of cosmopolitanism. An innovative look at what lessons can scholars of cosmopolitanism learn from dissent/dissident movements, and what the role of dissent in cosmopolitan democracy could be.

**Refuge Reimagined** Mark R. Glanville 2021-02-16 Mark R. Glanville and Luke Glanville offer a new approach to compassion for displaced people: a biblical ethic of kinship. Challenging the fear-based ethic that often motivates Christian approaches, they demonstrate how this ethic is consistently conveyed throughout the Bible and can be practically embodied today.

Political Theory Evangelia Sembou 2013-08-19 Political theory draws on a number of different disciplines, such as political science, philosophy, history and law. It is a broad subfield; its practitioners,

depending on their background, bring different perspectives and approaches to the study of political thought, which range from historical to normative. Moreover, political theory often draws on the insights of, as well as engages in a dialogue with, social theory, ethics and the philosophy of law. In addition, nowadays, political theory has expanded to include the study of 'the international' (international political theory). For all these reasons, political theory is a core subject taught in a variety of academic departments. Yet, paradoxically, there has been an increasing tendency in the past few years for political theory to be marginalized in the academy. This is because so much academic policy concentrates on the main branches of the disciplines within which political theory falls. Even worse for political theory, social theory and the philosophy of law, or legal philosophy, with which it enters into fruitful dialogue, are themselves 'weak' areas within sociology and law, respectively. The aim of this volume is to address this situation. What are the problems and challenges that political theory faces today? What is its importance as a distinctive branch of enquiry? What are its main concerns? The fact that political thought operates across disciplinary boundaries and often challenges the boundaries of the aforesaid disciplines is one of its greatest strengths.

**Readings in the Anthropocene** Sabine Wilke 2017-09-21 Readings in the Anthropocene brings together scholars from German Studies and beyond to interpret the German tradition of the last two hundred years from a perspective that is mindful of the challenge posed by the concept of the Anthropocene. This new age of man, unofficially pronounced in 2000, holds that humans are becoming a geological force in shaping the Earth's future. Among the biggest challenges facing our future are climate change, accelerated species loss, and a radical transformation of land use. What are the historical, philosophical, cultural, literary, and artistic responses to this new concept? The essays

in this volume bring German culture to bear on what it means to live in the Anthropocene from a historical, ethical, and aesthetic perspective.

**Justice and Peace** Caroline Fehl 2019-07-05 This book studies the justice concerns of political actors in important international regimes and international and domestic conflicts and traces their effects on peace and conflict. The book demonstrates that such justice concerns play an ambivalent role for the resolution of conflicts and maintenance of order. While arrangements that actors perceive as just will provide a good basis for peaceful relations, the pursuit of justice can create conflicts or make existing ones more difficult to resolve. The Chapter "Justice from an Interdisciplinary Perspective: The Impact of the Revolution in Human Sciences on Peace Research and International Relations" by Harald Müller is available open access under a CC BY 4.0 license at [link.springer.com](http://link.springer.com).

**Theology for International Law** Esther D. Reed 2013-09-12 Whilst Christian theology is familiar with questions about the relation of church and state, divine and human law, little attention has been devoted to questions of international law. Esther D. Reed offers a systematic engagement with contemporary issues of international law and its relevance for modern theology. Reed discusses numerous issue driven topics, including: challenges to classic just-war thinking from so-called fourth generation warfare, peoples and nationhood within divine providence, the ethics of territorial borders and the militarization of human intervention. By discussing selected biblical texts Reed helps to move the issues of international law higher up the agenda of Christian theology, ethics and moral reasoning.

**Routledge International Handbook of Cosmopolitanism Studies** Gerard Delanty 2018-07-27 Cosmopolitanism is about the extension of the moral and political horizons of people, societies, organizations and institutions. Over the past 25 years there has been considerable interest in

cosmopolitan thought across the human social sciences. The second edition of the Routledge International Handbook of Cosmopolitanism Studies is an enlarged, revised and updated version of the first edition. It consists of 50 chapters across a broader range of topics in the social and human sciences. Eighteen entirely new chapters cover topics that have become increasingly prominent in cosmopolitan scholarship in recent years, such as sexualities, public space, the Kantian legacy, the commons, internet, generations, care and heritage. This Second Edition aims to showcase some of the most innovative and promising developments in recent writing in the human and social sciences on cosmopolitanism. Both comprehensive and innovative in the topics covered, the Routledge International Handbook of Cosmopolitanism Studies is divided into four sections. Cosmopolitan theory and history with a focus on the classical and contemporary approaches, The cultural dimensions of cosmopolitanism, The politics of cosmopolitanism, World varieties of cosmopolitanism. There is a strong emphasis in interdisciplinarity, with chapters covering contributions in philosophy, history, sociology, anthropology, media studies, international relations. The Handbook's clear and comprehensive style will appeal to a wide undergraduate and postgraduate audience across the social and human sciences.

#### **International Relations Theory Today**

Ken Booth 2016-09-16 International Relations (IR) theorists speak with conviction, and often passion, to the global condition of human society. The result is an important, dynamic and often deeply divided field. This long-awaited new edition of International Relations Theory Today offers undergraduate and postgraduate students an essential guide to the complex terrain of IR theory and the key questions on its agenda. With chapters by 25 prominent and provocative IR theorists, the book reveals the intellectual excitement - and turmoil - of theorizing world politics. It reflects the conflicts and tensions around

the profound challenges facing the contemporary world, such as climate change, globalization, nuclear proliferation, and economic and political injustice and conflict, while also expressing hope that we can better understand, and respond to, these challenges. Above all, this book demonstrates the significance of thinking theoretically about international relations and developing the tools not merely to describe but also to explain, analyse, prescribe and possibly re-imagine the global political landscape. As the world comes face-to-face with historic challenges over the coming decades, International Relations Theory Today will help its readers to participate more effectively in debates about the most important global political dilemmas of our time.

#### **Accountability for Collective**

##### **Wrongdoing** Tracy Isaacs 2011-01-31

Ideas of collective responsibility challenge the doctrine of individual responsibility that is the dominant paradigm in law and liberal political theory. But little attention is given to the consequences of holding groups accountable for wrongdoing. Groups are not amenable to punishment in the way that individuals are. Can they be punished - and if so, how - or are other remedies available? The topic crosses the borders of law, philosophy and political science, and in this volume specialists in all three areas contribute their perspectives. They examine the limits of individual criminal liability in addressing atrocity, the meanings of punishment and responsibility, the distribution of group punishment to a group's members, and the means by which collective accountability can be expressed. In doing so, they reflect on the legacy of the Nuremberg Trials, on the philosophical understanding of collective responsibility, and on the place of collective accountability in international political relations.

#### **Routledge Handbook of International Political Sociology**

Xavier Guillaume 2016-12 This handbook presents in a comprehensive, concise and accessible overview, the emerging field of international political sociology. It

summarizes and synthesizes existing knowledge in the field while presenting central themes and methodologies that have been at the centre of its development, providing the reader with a sense of the diversity and research dynamics that are at the heart of international political sociology as a field of study. A wide range of topics covered include: International political sociology and its cognate disciplines and fields of study; Key themes including security, mobility, finance, development, gender, religion, health, global elites and the environment; Methodologies on how to engage with international political sociology including fieldwork, archives, discourse, ethnography, assemblage, materiality, social spaces and visuality; Current and future challenges of international political sociology addressed by three key scholars. Providing a synthetic reference point, summarizing key achievements and engagements while putting forward future developments and potential fruitful lines of inquiry, it is an invaluable resource for students, academics and researchers from a range of disciplines, particularly international relations, political science, sociology, political geography, international law, international political economy, security studies and gender studies.

### **The State and Cosmopolitan**

**Responsibilities** Richard Beardsworth  
2019-06-06 This book explores the role that states might play in promoting a cosmopolitan condition as an agent of cosmopolitanism rather than an obstacle to it. In doing so the book seeks to develop recent arguments in favour of locating cosmopolitan moral and political responsibility at the state level as either an alternative to, or a corollary of, cosmopolitanism as it is more commonly understood qua requiring transnational or global bearers of responsibility. As a result, the contributions in this volume see an on-going role for the state, but also its transformation, perhaps only partially, into a more cosmopolitan-minded institution — instead of a purely 'national' or

particularistic one. It therefore makes the case that the state as a form of political community can be reconciled with various form of cosmopolitan responsibility. In this way the book will address the question of how states, in the present, and in the future, can be better bearers of cosmopolitan responsibilities?

### **Genre Hybridisation** Ivo Ritzer

2016-01-28 Der Band widmet sich den vielfältigen Globalisierungsprozessen in filmischen Genrekonfigurationen. Dieser bislang erst in Ansätzen erforschte Themenkomplex wird anhand paradigmatischer Beispiele sowohl theoretisch perspektiviert als auch filmhistorisch kontextualisiert. Neben Analysen US-amerikanischer und europäischer Produktionen liegt der Fokus vor allem auch auf Filmen aus Afrika, Asien und Lateinamerika, wobei Kategorien wie nationale Kinematografien oder abgrenzbare Genremuster in den Fallbeispielen nur noch bedingt greifen. Den transnationalen Dimensionen der Filme entsprechend, versammelt der Band auch Beiträge von internationalen Vertretern der Film- und Medienwissenschaft, darunter Tim Bergfelder, Oksana Bulgakowa, Dimitris Eleftheriotis, Barry Keith Grant, Lúcia Nagib, Ella Shohat oder Robert Stam. The volume deals with the diverse processes of globalisation in cinematic configurations of genre. Focussing on significant examples, this up to now only rudimentarily researched area is both historically analysed as well as theoretically explored. Apart from U.S. and European productions, the volume mainly addresses films from Africa, Asia and Latin America, which render conceptions of national cinema or clearly definable genre patterns especially problematic. In accordance with the transnational dimension of the films, the volume assembles contributions of internationally renowned scholars such as Tim Bergfelder, Oksana Bulgakowa, Dimitris Eleftheriotis, Barry Keith Grant, Lúcia Nagib, Ella Shohat, or Robert Stam.  
**Richard Ned Lebow: Essential Texts on Classics, History, Ethics, and**



**International Relations** Richard Ned Lebow 2016-09-19 This last one out of four volumes by Richard Ned Lebow in this book series focuses on various fields of social sciences and their connection to international politics. The author writes about topics in psychology, tragedy, and ethics. All of these fields are being put into relation with political aspects, especially international relations.

[The Ashgate Research Companion to Modern Theory, Modern Power, World Politics](#) Nevzat Soguk 2016-04-28 Deliberately eschewing disciplinary and temporal boundaries, this volume makes a major contribution to the de-traditionalization of political thinking within the discourses of international relations. Collecting the works of twenty-five theorists, this Ashgate Research Companion engages some of the most pressing aspects of political thinking in world politics today. The authors explore theoretical constitutions, critiques, and affirmations of uniquely modern forms of power, past and present. Among the themes and dynamics examined are textual appropriation and representation, materiality and capital formation, geopolitical dimensions of ecological crises, connections between representations of violence and securitization, subjectivity and genderization, counter-globalization politics, constructivism, biopolitics, post-colonial politics and theory, as well as the political prospects of emerging civic and cosmopolitan orders in a time of national, religious, and secular polarization. Radically different in their approaches, the authors critically assess the discourses of IR as interpretive frames that are indebted to the historical formation of concepts, and to particular negotiations of power that inform the main methodological practices usually granted primacy in the field. Students as well as seasoned scholars seeking to challenge accepted theoretical frameworks will find in these chapters fresh insights into contemporary world-political problems and new resources for their critical interrogation.

[The Cosmopolitan Ideal](#) Sybille De La Rosa 2015-05-28 Critically interrogating the popular concept of cosmopolitanism, this book offers new insight of what it means to be a world citizen today.

*Can Institutions Have Responsibilities?* Toni Erskine 2003-11-11 Can institutions, in the sense of formal organizations, be considered vulnerable to moral burdens? The contributors to this book critically examine the idea of the 'collective' or 'institutional' moral agent in, inter alia, the guise of states, transnational corporations, the UN and international society. The viability of treating these entities as bearers of moral responsibilities is explored in the context of some of the most critical and debated issues and events in international relations, including the genocide in Rwanda, development aid, the Kosovo campaign and global justice.

*Just War and International Order* Nicholas Rengger 2013-04-04 Argues the just war tradition, rather than being a restraint on war, has expanded its scope, and criticises this trend.

**The Moral Standing of the State in International Politics** Milla Emilia Vaha 2021-07-15 Kant's moral and political philosophy has been important in developing ethical thinking in international relations. This study argues that his theory of the state is crucially important for understanding the moral agency of the state as it is discussed in contemporary debates. For Kant, it is argued that the state has not only duties but also, controversially, inalienable rights that ground its relationship to its citizens and to other states. Most importantly, the state – regardless of its governmental form or factual behaviour – has a right to exist as a state. The Kantian account provided, therefore, explores not only the moral agency but also the moral standing of the state, examining the status of different kinds of states in world politics and expectations towards their ethical behaviour. Every state has a moral standing that must be respected in a morally imperfect world gradually transforming

towards the ideal condition of perpetual peace.

*The Oxford Handbook of International Political Theory* Chris Brown 2018-03-02 International Political Theory (IPT) focuses on the point where two fields of study meet - International Relations and Political Theory. It takes from the former a central concern with the 'international' broadly defined; from the latter it takes a broadly normative identity. IPT studies the 'ought' questions that have been ignored or sidelined by the modern study of International Relations and the 'international' dimension that Political Theory has in the past neglected. A central proposition of IPT is that the 'domestic' and the 'international' cannot be treated as self-contained spheres, although this does not preclude states and the states-system from being regarded by some practitioners of IPT as central points of reference. This Handbook provides an authoritative account of the issues, debates, and perspectives in the field, guided by two basic questions concerning its purposes and methods of inquiry. First, how does IPT connect with real world politics? In particular, how does it engage with real world problems, and position itself in relation to the practices of real world politics? And second, following on from this, what is the relationship between IPT and empirical research in international relations? This Handbook showcases the distinctive and valuable contribution of normative inquiry not just for its own sake but also in addressing real world problems. The Oxford Handbooks of International Relations is a twelve-volume set of reference books offering authoritative and innovative engagements with the principal sub-fields of International Relations. The series as a whole is under the General Editorship of Christian Reus-Smith of the University of Queensland and Duncan Snidal of the University of Oxford, with each volume edited by a distinguished pair of specialists in their respective fields. The series both surveys the broad terrain of International Relations scholarship and reshapes it, pushing each sub-field in

challenging new directions. Following the example of the original Reus-Smit and Snidal *The Oxford Handbook of International Relations*, each volume is organized around a strong central thematic by a pair of scholars drawn from alternative perspectives, reading its sub-field in an entirely new way, and pushing scholarship in challenging new directions.

**Rooted Cosmopolitanism** Will Kymlicka 2012 Canadians take pride in being good citizens of the world, yet our failure to meet commitments on the global stage raises questions. Do Canadians need to transcend local attachments and national loyalties to become full global citizens? Is the very idea of rooted cosmopolitanism simply a myth that encourages complacency about Canada's place in the world? This volume brings together leading scholars to assess the concept of rooted cosmopolitanism, both in theory and practice. In Part 1, authors examine the nature, complexity, and relevance of the concept itself and show how local identities such as patriotism and Quebec nationalism can, but need not, conflict with cosmopolitan values and principles. In Part 2, they reveal how local ties and identities in practice enable and impede Canada's global responsibilities in areas such as multiculturalism, climate change, immigration and refugee policy, and humanitarian intervention. By examining how Canada has negotiated its relations to "the world" both within and beyond its own borders, *Rooted Cosmopolitanism* evaluates the possibility of reconciling local ties and nationalism with commitments to human rights, global justice, and international law.

**Dual Citizenship** Kayko Driedger Hesslein 2015-06-18 Jesus' particular Jewish existence (his human nature) and his universal transcendence (his divine nature) are brought together here in the construction of a Christology that proposes the equality, unity, and full participation of both natures. Using frameworks from multicultural theory, it identifies the processes by which Christologies have historically negotiated difference in the

Incarnation, and explains why uniting the two natures of Christ consistently and problematically supplants Jesus' Jewishness. This conceptual framework unites the two natures without sublimating their differences, by proposing a contextual universalism. 'Overlapping membership' offers the means whereby the particular, Jewish, human nature and the universal, divine nature of Jesus Christ engage in an ongoing dialogue and formation in the one person of the Incarnation. This work offers a new way of understanding the two natures of Christ that brings together historical understandings with contemporary contextual Christologies, enabling us to find a way to understand Christ as both truly human and fully divine.

**Cosmopolitan Regard** Richard Vernon  
2010-04-01 Suggests that a cosmopolitan theory of political obligations involves extending these obligations beyond our own borders.

**Imperfect Cosmopolis** Georg Cavallar  
2011-04-01 The unifying theme of the book is the imperfect nature of the cosmopolitan approaches and schemes of selected writers in early modern European history. It challenges the widespread assumption that the eighteenth century was a cosmopolitan century, and argues that many writers labelled as 'cosmopolitans' turn out to be

half-way cosmopolitans at best, writers focussing on European society (rather than their own home countries), or endorsing a form of cosmopolitanism very different from contemporary notions. Individual chapters analyse the cosmopolitan dimension of the so-called 'classical' writers of the law of nations like Vitoria, Wolff or Vattel and their role as possible accomplices of European colonialism and exploitation, the pan-European or cosmopolitan plans of some British authors, the economic, indirect and weak cosmopolitanism of more mainstream authors like Hume or Smith, and late eighteenth-century international legal theory and its gradual move towards a state-centred approach. The idea of a universal natural law was compatible with a hierarchy of races in the past. Moral or human rights cosmopolitanism was often imperfect, half-hearted, or half-baked, though the book argues that we should be lenient with these early attempts. Forms of indirect, long-term economic cosmopolitanism usually triumphed over its contractual version. One chapter offers an interpretation of a passage in Kant's Perpetual Peace, where he characterized the natural lawyers Grotius, Pufendorf und Vattel as "miserable comforters", and an exposition of his criticism of their international theories from a cosmopolitan perspective.