

Political Survival In Pakistan Beyond Ideology Routledge Advances In South Asian Studies

Thank you unquestionably much for downloading Political Survival In Pakistan Beyond Ideology Routledge Advances In South Asian Studies. Maybe you have knowledge that, people have seen numerous times for their favorite books subsequent to this Political Survival In Pakistan Beyond Ideology Routledge Advances In South Asian Studies, but stop happening in harmful downloads.

Rather than enjoying a good ebook once a mug of coffee in the afternoon, instead they juggled like some harmful virus inside their computer. Political Survival In Pakistan Beyond Ideology Routledge Advances In South Asian Studies is reachable in our digital library an online entrance to it is set as public in view of that you can download it instantly. Our digital library saves in complex countries, allowing you to get the most less latency era to download any of our books taking into consideration this one. Merely said, the Political Survival In Pakistan Beyond Ideology Routledge Advances In South Asian Studies is universally compatible once any devices to read.

New Cultural Identitarian Political Movements in Developing Societies Sebastian Schwecke 2012-12-06

Applying an intercultural and comparative theoretical approach across Asia and Africa, this book analyses the rise and moderation of political movements in developing societies which mobilise popular support with references to conceptions of cultural identity. The author includes not only the Hindu nationalist movement but also many Islamist political movements in a single category – New Cultural Identitarian Political Movements (NCIPM). Demonstrating significant similarities in the pattern of evolution between these and European Christian Democracy, the book provides an instrument for the analysis of these movements outside the parameters of the fundamentalism debate. The book looks at a number of key variables for understanding the evolution of NCIPM, and it goes on to analyse the transition of developing societies from rent-based political economies to capitalism and the (partial) failure of this transition process. It argues that there is a need to incorporate economic and class analysis in the study of political processes in developing societies against the continuing emphasis on cultural factors associated with the "cultural turn" of social sciences. The book is an interesting contribution to studies in South Asian Politics, as well as Comparative Politics.

Vision and Strategy in Indian Politics Jivanta Schoettli 2012-02-20 The 1950s in India were a crucial transition phase where the legacy and institutions of British rule had to be transformed to fit the needs of a post-colonial state. This period is closely associated with India's first Prime Minister, Jawaharlal Nehru (1947 – 64).

Selecting three key policies closely associated with him, the book traces the political origins of the Panchasheela Agreement with China in 1954, the Hindu Code Bills of 1955 and 1956 and the founding of the Planning Commission in 1950. Each provides a window into the compulsions of Indian domestic politics at the time as well as the parameters of parliamentary debate. The book goes on to discuss how these policies correspond to the pillars of Nehru's vision for a modern, independent India that encapsulated socialism, nonalignment and secularism and assesses their long-run impact in Indian politics. With a growing recognition of the resilience of India's political arrangements, the analysis is particularly relevant to those interested in the politics of transition and modernisation, and contributes to studies on Political Institutions and South Asian Politics.

Transforming the Future (Open Access) Riel Miller 2018-04-27 People are using the future to search for better ways to achieve sustainability, inclusiveness, prosperity, well-being and peace. In addition, the way the future is understood and used is changing in almost all domains, from social science to daily life. This book presents the results of significant research undertaken by UNESCO with a number of partners to detect and define the theory and practice of anticipation around the world today. It uses the concept of 'Futures Literacy' as a tool to define the understanding of anticipatory systems and processes – also known as the Discipline of Anticipation. This innovative title explores: • new topics such as Futures Literacy and the Discipline of Anticipation; • the evidence collected from over 30 Futures Literacy Laboratories and presented in 14 full case studies; • the need and opportunity for significant innovation in human decision-making systems. This book will be of great interest to scholars, researchers, policy-makers and students, as well as activists working on sustainability issues and innovation, future studies and anticipation studies. The Open Access version of this book, available at <https://www.taylorfrancis.com/books/e/9781351047999>, has been made available under a Attribution-NonCommercial-NoDerivs 3.0 IGO (CC-BY-NC-ND 3.0 IGO) license.

The Political Philosophies of Antonio Gramsci and B. R. Ambedkar Cosimo Zene 2013-10-23 Bridging two generations of scholarship on social inequality and modern political forms, this book examines the political philosophies of inclusion of subalterns/Dalits in Gramsci and Ambedkar's political philosophies. It highlights the full range of Gramsci's 'philosophy of praxis' and presents a more critical appreciation of his thought in the study of South Asian societies. Equally, Ambedkar's thought and philosophy is put to the forefront and acquires a prominence in the international context. Overcoming geographical, cultural and disciplinary boundaries, the book gives relevance to the subalterns. Following the lead of Gramsci and Ambedkar, the contributors are committed, apart from underscoring the historical roots of subalternity, to uncovering the subalterns' presence in social, economic, cultural, educational, literary, legal and religious grounds. The book offers a renewed critical approach to Gramsci and Ambedkar and expands on their findings in order to offer a present-day political focus into one of the most crucial themes of contemporary society. This book is of interest to an interdisciplinary audience, including political theory, post-colonial studies, subaltern studies, comparative political philosophy, Dalit studies, cultural studies, South Asian studies and the study of religions.

India-Iran Relations Sujata Ashwarya 2017-04-21 This book examines India's relationship with Iran since the post-World War II period and its unique search for meaningful bilateral ties in the West Asian region in the context of the changing regional and international scenarios. The four chapters highlight the achievements and constraints on the development of Indo-Iranian relations during the Cold War era; opportunities and

limitations in bilateral engagements between India and Iran in the aftermath of the Cold War; impact of the 'US factor' on the development of crucial Indo-Iranian energy ties and the limitation imposed by India's relations with Israel and Saudi Arabia on the India-Iran ties. More specifically, the four chapters touch on the central drivers—energy imports, access to Central Asia, cooperation in Afghanistan, mutual trade and economic investments and security ties—of India's Iran policy, and how they structure India's interaction with the other countries of the region and impact on the articulation of national interests. Combining a rich interplay of facts and figures with nuanced analyses, this volume will be a valuable resource for scholars, policymakers, diplomats and any interested reader desirous of knowing more about Indo-Iranian relations in particular and India's West Asia policy in general.

Problem-Driven Political Economy Analysis Verena Fritz 2014-01-13 This volume presents eight good practice examples of problem-driven political economy analysis conducted at the World Bank, and reflect what the Bank has so far been able to achieve in mainstreaming this approach into its operations and policy dialogue.

Routledge Handbook of Contemporary Pakistan Aparna Pande 2017-08-23 With a population of 190 million, Pakistan is strategically located at the crossroads of the Middle East, Central and South Asia, and has the second largest Muslim population in the world. The Routledge Handbook of Contemporary Pakistan provides an in-depth and comprehensive coverage of issues from identity and the creation of Pakistan in 1947 to its external relations as well as its domestic social, economic and political issues and challenges. The Handbook is divided into the following sections: • Economy and development • External relations and security • Foundations and identity • Islam and Islamization • Military and jihad • Politics and institutions • Social issues The Handbook explains the reasons why Pakistan is so often at the forefront of our daily news intake, with a focus on religious and political factors. It asks questions regarding the institutions and political parties which govern Pakistan and provides an insight into the relationships which the country has forged since its creation, culminating in a discussion of the state's involvement in conflict. Covering a range of topics, this Handbook offers a wide range of perspectives on Pakistan. Bringing together a group of leading international scholars on Pakistan, the Handbook is a cutting-edge and interdisciplinary resource for those interested in studying Pakistani politics, economics, culture and society and South Asian Studies.

Politics: The Key Concepts Lisa Harrison 2015-02-11 Politics: The Key Concepts is an up-to-date and broad-ranging introduction to the terms that lie at the heart of political discourse. Entries are drawn from areas such as political theory, international politics, political science and methodology. As well as explaining core, established principles, this informative guide explores some of the more complex, topical and contested concepts from the world of politics. Concepts covered include: Capitalism Class Identity Institutionalism Referendum Marxism Pluralism Postmodernism Socialism Social Constructivism In an accessible A-Z format with helpful cross-referencing and suggestions for further reading, Politics: The Key Concepts is an invaluable reference for all students of politics, international relations and related courses.

Chinese Foreign Relations with Weak Peripheral States Jeffrey Reeves 2015-10-08 This book examines China's relations with its weak peripheral states through the theoretical lens of structural power and structural violence. China's foreign policy concepts toward its weak neighbouring states, such as the 'One Belt, One Road' strategy, are premised on the assumption that economic exchange and a commitment to common development are the most effective means of ensuring stability on its borders. This book, however, argues that China's overreliance on economic exchange as the basis for its bilateral relations contains inherently self-defeating qualities that have contributed and can further contribute to instability and insecurity within China's periphery. Unequal economic exchange between China and its weak neighbours results in Chinese influence over the state's domestic institutions, what this book refers to as 'structural power'. Chinese structural power, in turn, can undermine the state's development, contribute to social unrest, and exacerbate existing state/society tensions—what this book refers to as 'structural violence'. For China, such outcomes lead to instability within its peripheral environment and raise its vulnerability to security threats stemming from nationalism, separatism, terrorism, transnational organised crime, and drug trafficking, among others. This book explores the causality between China's economically-reliant foreign policy and insecurity in its weak peripheral states and considers the implications for China's security environment and foreign policy. This book will be of much interest to students of Chinese politics, Asian security studies, international political economy and IR in general.

Sufism and Saint Veneration in Contemporary Bangladesh Hans Harder 2011-03-08 Focusing on the Majjhandari movement in Chittagong, south-eastern Bangladesh, which claims the status of the only Sufi order originated in Bengal and which has gained immense popularity in recent years, this book provides a comprehensive picture of an important aspect of contemporary Bengali Islam in the South Asian context.

Third World Political Ecology Sinead Bailey 2005-08-08 An effective response to contemporary environmental

problems demands an approach that integrates political, economic and ecological issues. Third World Political Ecology provides an introduction to an exciting new research field that aims to develop an integrated understanding of the political economy of environmental change in the Third World. The authors review the historical development of the field, explain what is distinctive about Third World political ecology, and suggest areas for future development. Clarifying the essentially politicised condition of environmental change today, the authors explore the role of various actors - states, multilateral institutions, businesses, environmental non-governmental organisations, poverty-stricken farmers, shifting cultivators and other 'grassroots' actors - in the development of the Third World's politicised environment. Third World Political Ecology is the first major attempt to explain the development and characteristics of environmental problems that plague parts of Asia, Africa and Latin America. Drawing on examples from throughout the Third World, the book will be of interest to all those who wish to understand the political and economic bases of the Third World's current predicament.

The Politics of Refugees in South Asia Navine Murshid 2013-10-01 Partition and post-colonial migrations – sometimes voluntary, often forced – have created borders in South Asia that serve to oppress rather than protect. Migrants and refugees feel their real home lies beyond the border, and liberation struggles continue the quest for freedoms that have proven to be elusive for many. States scapegoat refugees as "outsiders" for their own ends, justifying the denial of their rights, while academic discourse on refugees represents them either as victims or as terrorists. Taking a stance against such projections, this book examines refugees' struggles for better living conditions and against marginalization. By analyzing protest and militarization among refugees, the book argues that they are neither victims without agency nor war entrepreneurs. Through interviews, surveys, and statistical analyses, it shows how states have manipulated refugee identity and resistance to promote the ideal of the nation-state, thereby creating protracted refugee crises. This is evident even in the most humanitarian state intervention in modern South Asia – India's military intervention in East Pakistan (now Bangladesh) in 1971. The findings put forward provide the basis to understand the conditions under which violence can break out, and thereby have implications for host countries, donor countries, and aid organizations in the formulation of refugee-policy. The book is of interest to scholars in the fields of South Asian studies, comparative politics, international relations, refugee studies, development studies, security studies and peace studies.

E-Governance in India Bidisha Chaudhuri 2014-06-05 E-Governance has been one of the strategic sectors of reform in India since late 1990s under the rubric of 'good governance' agenda promoted by International Organizations. As India's policy focus changed towards economic liberalization, deregulation and privatization proliferating domestic and foreign investment, ICT (Information Communication Technology) has been one of the leading areas for such heightened investment. Consequently, there has been a burgeoning interest in deploying ICT, in revamping the public service delivery and eventually the overall system of governance. This book analyses e-Governance in India and argues that such initiatives did not take place in isolation but followed in the footsteps of broader governance reform agenda that has already made considerable impact on the discourses and practices of governance in India. Employing interdisciplinary methodology by combining approaches from the Political Sciences, Sociology and Postcolonial/ transcultural studies, this book presents a qualitative account of the policies and practices of e-Governance reform in India along with a detailed case study of the Common Services Centres (CSCs) Scheme under the National e-Governance Plan of the Government of India and its resultant impact on the overall system of governance. It unfolds general theoretical issues in terms of the relationship between technology and governance and the entanglement of politics, technology and culture in the complex whole of governance. This furthers our understanding of the impact of the transnational governance reform agenda on post-colonial and post-communist societies of the developing world. Making an important and original contribution to the emerging field of e-Governance and to the existing body of research on governance in general, this book will be of interest to students and scholars of Political Science, Political Sociology, South Asian Politics and Governance.

Modern South Asia Sugata Bose 2004-07-31 The South Asian subcontinent is home to nearly a billion people and has been the site of fierce historical contestation. It is a panoply of languages and religions with a rich and complex history and culture. Drawing on the newest and most sophisticated historical research and scholarship in the field, Modern South Asia is written in an accessible style for all those with an intellectual curiosity about the region. After sketching the pre-modern history of the subcontinent, the book concentrates on the last three centuries from c.1700 to the present. Jointly written by two leading Indian and Pakistani historians, it offers a rare depth of historical understanding of the politics, cultures and economies that shape the lives of more than a fifth of humanity. In this comprehensive study, the authors debate and challenge the striking developments in contemporary South Asian history and historical writing. The book provides new insights into the structure and ideology of the British raj, the meaning of subaltern resistance, the refashioning of social relations along lines of caste, class, community and gender, the different strands of anti-colonial nationalism and the dynamics of decolonization. This book is a work of synthesis and interpretation covering the entire spectrum of modern South Asian history - social, economic and political. The authors offer an understanding of this strategically and economically vital part of the world.

Critical Theory Today Lois Tyson 2012-09-10 Critical Theory Today is the essential introduction to contemporary critical theory. It provides clear, simple explanations and concrete examples of complex concepts, making a wide variety of commonly used critical theories accessible to novices without sacrificing any theoretical rigor or thoroughness. This new edition provides in-depth coverage of the most common approaches to literary analysis today: feminism, psychoanalysis, Marxism, reader-response theory, new criticism, structuralism and semiotics, deconstruction, new historicism, cultural criticism, lesbian/gay/queer

theory, African American criticism, and postcolonial criticism. The chapters provide an extended explanation of each theory, using examples from everyday life, popular culture, and literary texts; a list of specific questions critics who use that theory ask about literary texts; an interpretation of F. Scott Fitzgerald's *The Great Gatsby* through the lens of each theory; a list of questions for further practice to guide readers in applying each theory to different literary works; and a bibliography of primary and secondary works for further reading.

Political Survival in Pakistan Anas Malik 2010-10-22 Presenting a framework that incorporates macro-level forces into micro-level strategic calculations, this book explains key political choices by leaders and challengers in Pakistan through the political survival mechanism. It offers an explanation for continuing polity weakness in the country, and describes how political survival shapes the choices made by the leaders and challengers. Using a unique analysis that synthesizes theories of weak states, quasi-states and political survival, the book extends beyond rationalist accounts and the application of choice-theoretical approaches to developing countries. It challenges the focus on ideology and suggests that diverse, religiously and ethnically-defined affinity groups have interests that are represented in particular ways in weak state circumstances. Extensive interviews with decision-makers and polity-participants, combined with narrative accounts, allow the author to examine decision-making by leaders in a state bureaucratic machinery context as well as the complex mechanisms by which dissident affinity groups may support 'quasi-state' options. This study can be used for comparisons in Islamic contexts, and presents an interesting contribution to studies on South Asia as well as Political Development.

Class Structure and Economic Growth Angus Maddison 2013-10-15 This book was first published in 1971.

Mastering Space John Agnew 2002-09-26 For over two hundred years the domination of some countries by others has been intrinsic to international relations, with national economic and political strength viewed as essential to a nation's survival and global position. Mastering Space identifies the essential features of this "state-centredness" and suggests an optimistic alternative more in keeping with the contemporary post-Cold War climate. Drawing on recent geopolitical thinking, the authors claim that the dynamism of the international political economy has been obscured through excessive attention on the state as an unchanging actor. Dealing with such topical issues as Japan's rise to economic dominance and America's perceived decline, as well as the global impact of continued geographical change, the book discusses the role of geographical organization in the global political economy, and the impact of increasing economic globalisation and political fragmentation in future international relations. The authors identify the present time as crucial to the global political economy, and explore the possibilities of moving the world from mastering space to real reciprocity between peoples and places. John Agnew is a Professor of Geography at the Maxwell School of Citizenship and Public Affairs, Syracuse University. Stuart Corbridge is a lecturer in Geography at the University of Cambridge and a Fellow of Sidney Sussex College.

Indian Politics and Society since Independence Bidyut Chakrabarty 2008-05-12 Focusing on politics and society in India, this book explores new areas enmeshed in the complex social, economic and political processes in the country. Linking the structural characteristics with the broader sociological context, the book emphasizes the strong influence of sociological issues on politics, such as social milieu shaping and the articulation of the political in day-to-day events. Political events are connected with the ever-changing social, economic and political processes in order to provide an analytical framework to explain 'peculiarities' of Indian politics. Bidyut Chakrabarty argues that three major ideological influences of colonialism, nationalism and democracy have provided the foundational values of Indian politics. Structured thematically and chronologically, this work is a useful resource for students of political science, sociology and South Asian studies.

Rich Get Richer and the Poor Get Prison, The (Subscription) Jeffrey Reiman 2015-07-14 Illustrates the issue of economic inequality within the American justice system. The best-selling text, *The Rich Get Richer and the Poor Get Prison* contends that the criminal justice system is biased against the poor from start to finish. The authors argue that even before the process of arrest, trial, and sentencing, the system is biased against the poor in what it chooses to treat as crime. The authors show that numerous acts of the well-off--such as their refusal to make workplaces safe, refusal to curtail deadly pollution, promotion of unnecessary surgery, and prescriptions for unnecessary drugs--cause as much harm as the acts of the poor that are treated as crimes. However, the dangerous acts of the well-off are almost never treated as crimes, and when they are, they are almost never treated as severely as the crimes of the poor. Not only does the criminal justice system fail to protect against the harmful acts of well-off people, it also fails to remedy the causes of crime, such as poverty. This results in a large population of poor criminals in our prisons and in our media. The authors contend that the idea of crime as a work of the poor serves the interests of the rich and powerful while conveying a misleading notion that the real threat to Americans comes from the bottom of society rather than the top. Learning Goals Upon completing this book, readers will be able to: Examine the criminal justice system through the lens of the poor. Understand that much of what goes on in the criminal justice system violates one's own sense of fairness. Morally evaluate the criminal justice system's failures. Identify the type of legislature that is biased against the poor.

Resilience and Sustainability in Urban Africa Innocent Chirisa 2021 Resilience has become a very topical issue transcending many spheres and sectors of sustainable urban development. This book presents a resilience framework for sustainable cities and towns in Africa. The rise in informal settlements is due to the urban planning practices in most African cities that rarely reflect the realities of urban life and environment for urban development. Aspects of places, people and process are central to the concept of urban resilience and sustainable urban growth. It stems from the observation that urban vulnerability is on the increase in Zimbabwe and beyond. In history, disasters have adversely affected nations across the world, inflicting wide

ranging losses on one hand while on the other hand creating development opportunities for urban communities. Cooperation in disaster management is a strategy for minimising losses and uplifting the affected urban settlements. The significance of urban planning and design in the growth and development of sustainable urban centres is well documented. Urbanisation has brought with it challenges that most developing countries such as Zimbabwe are not equipped to handle. This has been accompanied by problems such as overpopulation, overcrowding, shortages of resources and the growth of slum settlements. There need is to seriously consider urban planning and design in order to come up with contemporary designs that are resilient to current urban challenges. There are major gaps in urban resilience building for instance in Harare and the local authority needs to prioritise investment in resilient urban infrastructure.

Suicide Protest in South Asia Simanti Lahiri 2014-04-03 The radical act of suicide protest is undertaken by social movement participants in order to demand a particular previously articulated political outcome. This book examines the history and impact of suicide protest, which has been increasingly used as a protest tactic since World War II, adding to a growing area of research on the ability of certain actions to impact policy in favour of movement goals. The book offers a combination of historical and contemporary cases analysis from South Asia, where different iterations of this tactic have been used extensively throughout the latter half of the twentieth century, including the use of fasting to the death, self-immolation, and deliberate drowning.

Focussing on the success or failure or a particular action relevant to the movement's broader mobilization strategy, the author examines the internal impact this has on the movement and the mechanisms by which suicide as a form of protest evolves. Providing a unique contribution to the field of comparative politics, political violence and social movement studies this book will be of interest to scholars working on political science, sociology and South Asian studies.

Terrorism Revisited Paulo Casaca 2017-06-24 This book develops a conceptual approach to understanding the face of contemporary terrorism as manifested in the recent attacks in Mumbai and Paris. By analyzing the historical evolution of terrorism and by offering case studies on different forms of terrorism in South Asia and elsewhere, the authors shed new light on the political strategies behind terrorist attacks, as well as on the motivations of terrorists. The case studies explore the redefinition of terrorism by the Iranian Islamic revolution, the spread of terrorism in Sunni Islam, the national jihadism in Pakistan, anti-Semitism as a main factor behind fanatical terrorist ideologies, and the case of the Tamil Tigers. "Redefining terrorism is a dynamic story that provides readers with intrigue and clarity to the ever-evolving threats that we face as a nation and as a global community. The authors masterfully navigate through the intricate maze of global terrorism bringing an overwhelming dose of reality through his usage of real life, gripping experiences.

Through this book military and intelligence analysts and policy makers alike will gain first-hand knowledge about not only what the world looks like today but a glimpse into the future."US Congressman Pete Sessions
The China-Pakistan Economic Corridor of the Belt and Road Initiative Siegfried O. Wolf 2019-06-20 This book focuses on the implementation of the China-Pakistan Economic Corridor (CPEC), a multi-billion-dollar infrastructure development project intended to connect Asia with Europe, the Middle East and Africa. By introducing a new analytical approach to the study of economic corridors, it gauges the anticipated economic and geopolitical impacts on the region and discusses whether the CPEC will serve as a pioneer project for future regional cooperation between and integration of sub-national regions such as Balochistan, Khyber Pakhtunkhwa, the Federally Administered Tribal Areas, and Gilgit-Baltistan. Further, it explores the interests, expectations and policy approaches of both Chinese and Pakistani local and central governments with regard to the CPEC's implementation. Given its scope, the book will appeal to regional and spatial sciences scholars, as well as social scientists interested in the regional impacts of economic corridors. It also offers valuable information for policymakers in countries participating in the Belt-and-Road Initiative or other Chinese-supported development projects.

Beyond Convergence National Defense University (US) 2017-08-24 The world order built upon the Peace of Westphalia is faltering. State fragility or failure are endemic, with no fewer than one-third of the states in the United Nations earning a "high warning"-or worse-in the Fragile States Index, and an equal number suffering a decline in sustainability over the past decade.¹ State weakness invites a range of illicit actors, including international terrorists, globally networked insurgents, and transnational criminal organizations (TCOs). The presence and operations of these entities keep states weak and incapable of effective governance, and limit the possibility of fruitful partnerships with the United States and its allies. Illicit organizations and their networks fuel corruption, eroding state legitimacy among the governed, and sowing doubt that the state is a genuine guardian of the public interest. These networks can penetrate the state, leading to state capture, and even criminal sovereignty.² A growing number of weak and corrupt states is creating gaping holes in the global rule-based system of states that we depend on for our security and prosperity. Indeed, the chapters of this book suggest the emergence of a highly adaptive and parasitic alternative ecosystem, based on criminal commerce and extreme violence, with little regard for what we commonly conceive of as the public interest or the public good. The last 10 years have seen unprecedented growth in interactivity between and among a wide range of illicit networks, as well as the emergence of hybrid organizations that use methods characteristic of both terrorist and criminal groups. In a convergence of interests, terrorist organizations collaborate with cartels, and trafficking organizations collude with insurgents. International terrorist organizations, such as al-Qaeda and Hezbollah, engage energetically in transnational crime to raise funds for their operations. Prominent criminal organizations like Los Zetas in Mexico and D-Company in Pakistan have adopted the symbolic violence of terrorists-the propaganda of the deed-to secure their "turf." And networked insurgents, such as the Islamic State of Iraq and the Levant (ISIL), the Revolutionary Armed Forces of Colombia (FARC), and the Liberation Tigers of Tamil Eelam (LTTE), have adopted the techniques of both

crime and terror.

Indian Muslims and Citizenship Julten Abdelhalim 2015-10-05 Through the creation of post-colonial citizenship, India adopted a hybridisation of specific secular and western conception of citizenship. In this democratic framework, Indian Muslims are observed on how they make use of the spaces and channels to accommodate their Islamic identity within a secular one. This book analyses how the socio-political context shapes citizens' perceptions of multiple variables, such as their sense of political efficacy, agency, conception of citizenship rights and belief in democracy. Based on extensive surveys and interviews and through presenting and investigating the various meanings of *jihad*, the author explores the usage of non-Eurocentric conceptual approaches to the study of postcolonial and Muslim societies, in particular the meaning it carries in the psyche of the Muslim community. She argues that through means of argumentative and spiritual *jihad*, Indian Muslims fight their battle towards a realisation of citizenship ideals despite the unfavourable conditions of intra and inter community conflicts. Presenting new examinations of Islamic identity and citizenship in contemporary India, this book will be a useful contribution to the study of South Asian Studies, Religion, Islam, and Race and Ethnicity.

New Dimensions of Politics in India Lawrence Saez 2011-09-23 Following India's general election in May 2009, this book undertakes a critical evaluation of the performance of the United Progressive Alliance (UPA). It presents a thorough analysis of the UPA coalition government, and by providing an understanding of the new innovations in the UPA's policies, the book goes on to evaluate the effectiveness of these policies against their aims and objectives. This book suggests that there is an analytical framework for assessing the political consequences of the policies and the UPA's success, both at the national and state levels, with particular reference to new policies in governance, secularism and security. These three areas constitute important fault lines between the main national political parties in India, and provide an interesting point of departure to explore the new emerging trends, as well as the strong underlying continuities between the UPA administration and its predecessors. The book offers new insights into the structure of Indian politics, and is a useful contribution to studies in South Asian Politics, Governance and Political Parties.

The State and Ethnic Politics in SouthEast Asia David Brown 2003-09-02 Ethnic tensions in Southeast Asia represent a clear threat to the future stability of the region. David Brown's clear and systematic study outlines the patterns of ethnic politics in: * Burma * Singapore * Indonesia * Malaysia * Thailand The study considers the influence of the State on the formation of ethnic groups and investigates why some countries are more successful in 'managing' their ethnic politics than others.

Illiberal Democracy in Indonesia David Bouchier 2014-12-17 Illiberal Democracy in Indonesia charts the origins and development of organicist ideologies in Indonesia from the early 20th century to the present. In doing so, it provides a background to the theories and ideology that informed organicist thought, traces key themes in Indonesian history, examines the Soeharto regime and his 'New Order' in detail, and looks at contemporary Indonesia to question the possibility of past ideologies making a resurgence in the country. Beginning with an exploration of the origins of the theory of the organic state in Europe, this book explores how this influenced many young Indonesian scholars and 'secular' nationalists. It also looks in detail at the case of Japan, and identifies the parallels between the process by which Japanese and Indonesian nationalist scholars drew on European romantic organicist ideas to forge 'anti-Western' national identities and ideologies. The book then turns to Indonesia's tumultuous history from the revolution to 1965, the rise of Soeharto, and how his regime used organicist ideology, together with law and terror, to shape the political landscape consolidate control. In turn, it shows how the social and economic changes wrought by the government's policies, such as the rise of a cosmopolitan middle class and a rapidly growing urban proletariat led to the failure of the corporatist political infrastructure and the eventual collapse of the New Order in 1998. Finally, the epilogue surveys the post Soeharto years to 2014, and how growing disquiet about the inability of the government to contain religious intolerance, violence and corruption, has led to an increased readiness to re-embrace not only more authoritarian styles of rule but also ideological formulas from the past. This book will be welcomed by students and scholars of Southeast Asia, politics and political theory, as well as by those interested in authoritarian regimes, democracy and human rights.

Jihad & Co. Aisha Ahmad 2017-08-04 For two decades, militant jihadism has been one of the world's most pressing security crises. In civil wars and insurgencies across the Muslim world, certain Islamist groups have taken advantage of the anarchy to establish political control over a broad range of territories and communities. In effect, they have built radical new jihadist proto-states. Why have some ideologically-inspired Islamists been able to build state-like polities out of civil war stalemate, while many other armed groups have failed to gain similar traction? What makes jihadists win? In *Jihad & Co.*, Aisha Ahmad argues that there are concrete economic reasons behind Islamist success. By tracking the economic activities of jihadist groups in Afghanistan, Somalia, Pakistan, Mali, and Iraq, she uncovers an unlikely actor in bringing Islamist groups to power: the local business community. To illuminate the nexus between business and Islamist interests in civil war, Ahmad journeys into war-torn bazaars to meet with both jihadists and the smugglers who financed their rise to power. From the arms markets in the Pakistani border region to the street markets of Mogadishu, their stories reveal a powerful economic logic behind the rise of Islamist power in civil wars. Behind the fiery rhetoric and impassioned, ideological claims is the cold, hard cash of the local war economy. Moving readers back and forth between mosques, marketplaces, and battlefields, Ahmad makes a powerful argument that economic savvy, as much as ideological fervor, explains the rise of militant jihadism across the modern Muslim world.

Islamic Politics, Muslim States, and Counterterrorism Tensions Peter Henne 2017-03-02 The US Global War on Terror and earlier US counterterrorism efforts prompted a variety of responses from Muslim states despite

widespread Islamic opposition. Some cooperated extensively, some balked at US policy priorities, and others vacillated between these extremes. This book explains how differing religion-state relationships, regimes' political calculations, and Islamic politics combined to produce patterns of tensions and cooperation between the United States and Muslim states over counterterrorism, using rigorous quantitative analysis and case studies of Pakistan, the United Arab Emirates, and Turkey. The book combines recent advances in the study of political institutions with work on religion and politics to advance a novel theory of religion and international relations that will be of value to anyone studying religion, terrorism, or Islamic politics. It also provides numerous insights into current events in the Middle East by extending its analysis to the Arab Spring and the rise of the Islamic State.

Pakistan's Political Parties Mariam Mufti 2020-05-01 Pakistan's 2018 general elections marked the second successful transfer of power from one elected civilian government to another—a remarkable achievement considering the country's history of dictatorial rule. *Pakistan's Political Parties* examines how the civilian side of the state's current regime has survived the transition to democracy, providing critical insight into the evolution of political parties in Pakistan and their role in developing democracies in general. Pakistan's numerous political parties span the ideological spectrum, as well as represent diverse regional, ethnic, and religious constituencies. The essays in this volume explore the way in which these parties both contend and work with Pakistan's military-bureaucratic establishment to assert and expand their power. Researchers use interviews, surveys, data, and ethnography to illuminate the internal dynamics and motivations of these groups and the mechanisms through which they create policy and influence state and society. *Pakistan's Political Parties* is a one-of-a-kind resource for diplomats, policymakers, journalists, and scholars searching for a comprehensive overview of Pakistan's party system and its unlikely survival against an interventionist military, with insights that extend far beyond the region.

Faith-Based Violence and Deobandi Militancy in Pakistan Jawad Syed 2016-11-09 This book documents and highlights the Deobandi dimension of extremism and its implications for faith-based violence and terrorism. This dimension of radical Islam remains largely ignored or misunderstood in mainstream media and academic scholarship. The book addresses this gap. It also covers the Deobandi diaspora in the West and other countries and the role of its radical elements in transnational incidents of violence and terrorism. The specific identification of the radical Deobandi and Salafi identity of militants is useful to isolate them from the majority of peaceful Sunni and Shia Muslims. Such identification provides direction to governmental resources so they focus on those outfits, mosques, madrassas, charities, media and social medial channels that are associated with these ideologies. This book comes along at a time when there is a dire need for alternative and contextual discourses on terrorism.

Non-Western responses to terrorism Michael J. Boyle 2019-01-11 This edited collection surveys how non-Western states have responded to the threats of domestic and international terrorism in ways consistent with and reflective of their broad historical, political, cultural and religious traditions. It presents a series of eighteen case studies of counterterrorism theory and practice in the non-Western world, including countries such as China, Japan, India, Pakistan, Egypt and Brazil. These case studies, written by country experts and drawing on original language sources, demonstrate the diversity of counter-terrorism theory and practice and illustrate how the world 'sees' and responds to terrorism is different from the way that the United States, the United Kingdom and many European governments do. This volume – the first ever comprehensive account of counter-terrorism in the non-Western world – will be of interest to students, scholars, students and policymakers responsible for developing counter-terrorism policy.

Globalisation and Governance in India Harihar Bhattacharyya 2015-07-24 This book examines the impact of globalization on some vital aspects of Indian politics, its structures and processes, and identifies the challenges to globalization itself, in order to highlight India's complex and fascinating story. In 1991, India officially embraced the policy of neo-liberal reforms by signing the GATT agreement, which exposed the country, its society, culture and institutions to the various forces of globalization. Globalization as such may not be new to India, for the country has been embracing the influence of external cultures and civilisations for millennia, but the post-1991 reforms policy marked a significant shift, from a predominantly social welfare state and a command economy to a predominantly market driven one. Through a range of disciplinary perspectives, the authors analyse how India's version of secularism, communal harmony, nationhood, the public sphere, social justice, and the rights of aboriginal communities came under attack from the forces of the new dispensation. The book goes on to show how globalisation in India has posed fresh challenges to political economy, democracy, federalism, decentralization, parliamentary system, judiciary, and the parliamentary Left. Critically reflecting on themes in the context of India's globalisation that are local, regional, national and global, this book will be of interest to those in the fields of South Asian Politics, Globalisation, and International Relations.

Security Community in South Asia Muhammad Shoaib Pervez 2013 The security relationship between India and Pakistan is generally viewed through a neo-realist approach of International Relations.. Treading on a different path, this book explains the rivalry of these countries by looking at the socio-cultural norms found at two levels, elites versus popular. Furthermore, it also conceptualizes a hypothetical India-Pakistan security community that could result in peace in the region. The book describes how the rivalry between India and

Pakistan is mostly centred on the elites of the two countries. It highlights the presence of a unique normative structure through social practices found at the popular level, and looks at how the common people of both India and Pakistan share many socio-cultural norms. Employing the theoretical framework of social constructivist approach of International Relations as well as the methodology of critical discourse analysis, the book discusses how an effort can be made to develop the concept of a bottom-up security community, from the popular to the elite level, and the impact this would potentially have for India and Pakistan. An interesting and valuable approach for analysing these issues of security through the socio-cultural lens, this book is of interest to academics and scholars of South Asian Politics, Security Studies and International Relations.

Muslims and Capitalism Béatrice Hendrich 2018-12-18 From today's perspective, Islam and capitalism seem to be natural partners. In a world where state socialism is on the wane, Islamic states in particular seem to be run by an exploitative class that in their hyper-capitalist way of profit-making does not care at all about social justice. Modern history, however, has seen a great number of movements, political parties and individuals propagating the incompatibility of capitalism with Islam. And at a second glance, the quest for social justice and the rejection of capitalism actually appear as a driving force in different Islamic discourses, including that of the so-called Islamic State. The articles of this volume offer intriguing and original thoughts about the appropriate economic system for a Muslim society. Some of the concepts are based right away on socialism, while others call for a genuine, non-Western Islamic 'third way' between communism and capitalism. In fact, political reality has forced the secular Left to grapple with the response of Islamic movements to poverty and injustice. The volume therefore also includes useful insights into the Left's reaction to this political challenge. The articles cover a wide range of world regions, not only the Middle East and Turkey, but also the Far East and North Africa, with a time span ranging from the late 19th century to the present. In addition, the reader is also introduced to economic concepts of early Islam and their textual sources.

The Politics of Evidence (Open Access) Justin Parkhurst 2016-10-04 The Open Access version of this book, available at <http://www.tandfebooks.com/>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 3.0 license. There has been an enormous increase in interest in the use of evidence for public policymaking, but the vast majority of work on the subject has failed to engage with the political nature of decision making and how this influences the ways in which evidence will be used (or misused) within political areas. This book provides new insights into the nature of political bias with regards to evidence and critically considers what an 'improved' use of evidence would look like from a policymaking perspective. Part I describes the great potential for evidence to help achieve social goals, as well as the challenges raised by the political nature of policymaking. It explores the concern of evidence advocates that political interests drive the misuse or manipulation of evidence, as well as counter-concerns of critical policy scholars about how appeals to 'evidence-based policy' can depoliticise political debates. Both concerns reflect forms of bias – the first representing technical bias, whereby evidence use violates principles of scientific best practice, and the second representing issue bias in how appeals to evidence can shift political debates to particular questions or marginalise policy-relevant social concerns. Part II then draws on the fields of policy studies and cognitive psychology to understand the origins and mechanisms of both forms of bias in relation to political interests and values. It illustrates how such biases are not only common, but can be much more predictable once we recognise their origins and manifestations in policy arenas. Finally, Part III discusses ways to move forward for those seeking to improve the use of evidence in public policymaking. It explores what constitutes 'good evidence for policy', as well as the 'good use of evidence' within policy processes, and considers how to build evidence-advisory institutions that embed key principles of both scientific good practice and democratic representation. Taken as a whole, the approach promoted is termed the 'good governance of evidence' – a concept that represents the use of rigorous, systematic and technically valid pieces of evidence within decision-making processes that are representative of, and accountable to, populations served.

An Introduction to South Asian Politics Neil DeVotta 2015-10-23 This introductory textbook provides students with a fundamental understanding of the social, political, and economic institutions of six South Asian countries: Afghanistan, Bangladesh, India, Nepal, Pakistan, and Sri Lanka. It adopts a broad theoretical framework and evaluates the opportunities and constraints facing South Asia's states within the context of democracy. Key features include: An introduction to the region. The history and political development of these South Asian states, including evaluations of their democratic trajectories. The management of conflict, economic development, and extremist threats. A comparative analysis of the states. Projections concerning democracy taking into consideration the opportunities and constraints facing these countries. This textbook will be an indispensable teaching tool for courses on South Asia. It includes pedagogical features such as political chronologies, political party descriptions, text boxes, a glossary, and suggestions for further reading. Written in an accessible style and by experts on South Asian politics, it offers students of South Asian politics a valuable introduction to an exceedingly diverse region.

Polycentricity, Islam, and Development Anas Malik 2017-12-26 Touching on development, polycentric governance, and Islamic and South Asian Studies, this book argues that religiously and historically-grounded shared understandings can support productive polycentric order in Pakistan and comparable Muslim-majority developing countries.